

Region _____
 Division _____
 Section _____
 District _____

TOURNAMENT FINANCIAL REPORT

- | | | | |
|-----------------|---|---|-------------------------------|
| Baseball | <input type="checkbox"/> 9/10 Division | <input type="checkbox"/> Girls | <input type="checkbox"/> Boys |
| | <input type="checkbox"/> 10/11 Division | <input type="checkbox"/> 9/10 Division | |
| | <input type="checkbox"/> Little League | <input type="checkbox"/> 10/11 Division | |
| | <input type="checkbox"/> Junior League | <input type="checkbox"/> Little League | |
| | <input type="checkbox"/> Senior League | <input type="checkbox"/> Junior League | |
| | | <input type="checkbox"/> Senior League | |

1. INCOME:

Collections and Donations \$ _____
 Sponsorships _____
 Radio and Television _____
 Programs and Advertising (net) _____
 Concessions (net) _____

2. TOTAL INCOME: \$ _____

3. EXPENSE:

Championship Pennant \$ _____
 Tournament Pins _____
 Telephone and Postage _____

4. TOTAL EXPENSE: \$ _____

5. BALANCE TO BE DISTRIBUTED (Line 2 Minus Line 4) \$ _____

6. DISTRIBUTION TO TEAMS (list)

Amount of Share

| | | | |
|-------|-------|-------------|-------|
| _____ | _____ | shares..... | _____ |
| _____ | _____ | shares..... | _____ |
| _____ | _____ | shares..... | _____ |
| _____ | _____ | shares..... | _____ |
| _____ | _____ | shares..... | _____ |
| _____ | _____ | shares..... | _____ |
| _____ | _____ | shares..... | _____ |

7. TOTAL DISTRIBUTED TO TEAMS: \$ _____

8. BALANCE: \$ _____

Signature

Photocopy and send original to Regional Office